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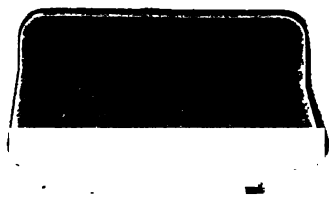
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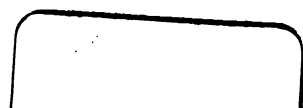


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THE RITE *Rigond*

OF THE

CONSECRATION OF A BISHOP

IN

The Catholic Church.



Permissu Superiorum.

London :
THOMAS RICHARDSON AND SON,
172, FLEET STREET ; 9, CAPEL STREET, DUBLIN ; AND DERBY.

—
MDCCCXLVIII.



THE RITE OF The Consecration of a Bishop IN THE CATHOLIC CHURCH.

GENERAL RUBRICS.

IT is proper that the Consecrating Bishop, as well as the Bishop Elect, should fast, on the day before consecration.

The Consecration ought to be on a Sunday, or on the Feast of an Apostle : but it may be, by the special grant of the Holy See, on any other Festival.

Unless the Consecration be celebrated at Rome, it should be solemnized in the Church, or at least within the Province, to which the Elect has been promoted.

In the Church appointed for the Consecration, two Chapels are to be prepared ; a larger for the Consecrator, a smaller for the Elect.

The former is to be furnished with an Altar, decorated as is usual ; with a Crucifix in the middle, and at least four lights.

The Chapel of the Elect must also be furnished with an Altar, having on it a Crucifix, and two lights.

The Bishop Elect is to present himself to the Consecrator robed as a Priest, with a cope ; and whatever be the colour for the day, all the vestments he wears must be white.

There must be, at least, two Assistant Bishops, robed in rochets, amices, stoles, and copes, and wearing white mitres.

All being thus prepared, at the appointed hour, the Bishops, with their attendants, assemble before the altar ; and after the Consecrating Bishop has offered up a short prayer, he and the Elect proceed to their respective Chapels, and there put on their robes.

This done, the Elect, with an Assistant Bishop on each hand, places himself before the Consecrating Bishop, seated in the middle of the Altar.

The Senior Assisting Bishop then says :

REverendissime Pater,
postulat Sancta Ma-
ter Ecclesia Catholica ut

MOST Reverend Fa-
ther, our holy Mo-
ther, the Catholic Church,

Apostolicæ Sedis Constitutiones veneranter suscipere, docere, ac servare?

R. Volo.

Int. Vis beato Petro Apostolo, cui a Deo data est potestas ligandi ac solvendi, ejusque Vicario Domino Nostro Domino Pio Papæ Nono suisque Successoribus, Romanis Pontificibus, fidem, subjectionem, et obedientiam, secundum canonicam auctoritatem, per omnia exhibere?

R. Volo.

Int. Vis mores tuos ab omni malo temperare et quantum poteris, Domino adjuvante, ad omne bonum commutare?

R. Volo.

Int. Vis castitatem et sobrietatem cum Dei auxilio custodire et docere?

R. Volo.

Int. Vis semper in divinis esse negotiis mancipatus et a terrenis negotiis vel lucris turpibus alienus, quantum te humana fragilitas consenserit posse?

R. Volo.

Int. Vis humilitatem et patientiam in teipso cus-

thodox Fathers, and the authoritative enactments of the Holy and Apostolic See?

A. I will.

Q. Wilt thou uniformly render to Peter, the blessed Apostle, to whom by God was given the power of binding and loosening, and to his Vicar Pius IX., and to his successors, the Bishops of Rome, fidelity, subjection, and obedience, according to the injunctions of the Canons?

A. I will.

Q. Wilt thou restrain thy practices from all evil, and to the utmost of thy power, God helping, direct them to all goodness?

A. I will.

Q. Wilt thou, with God's assistance, observe thyself, and teach others to observe, chastity and sobriety?

A. I will.

Q. Wilt thou for ever continue a bondsman in the affairs of God, and estranged from earthly affairs, and base lucre, as far as human frailty permits thee?

A. I will.

Q. Wilt thou, preserve humility and patience in

todire, et alios similiter docere?

Rz. Volo.

Int. Vis pauperibus, et peregrinis, omnibusque indigentibus esse propter nomen Domini affabilis et misericors?

Rz. Volo.

thyself, and teach the like to others?

A. I will.

Q. Wilt thou, for the sake of God's holy name, be affable and merciful to the poor, to the stranger, and to all in need?

A. I will.

Then the Consecrating Prelate says,

HÆC omnia, et cætera bona tribuat tibi Dominus, et custodiat te, atque corroboret in omni bonitate.

THese and all other good gifts, may the Lord confer upon thee, and may He keep thee, and strengthen thee in all goodness.

All answer, Amen.

Int. **C**Redis, secundum intelligentiam et capacitatem sensus tui, sanctam Trinitatem, Patrem, et Filium, et Spiritum sanctum, unum Deum omnipotentem, totamque in sancta Trinitate Deitatem, co-essentialem, consubstantialem, co-æternam, et co-omnipotentem, unius voluntatis, potestatis, et majestatis, creatorem omnium creaturarum, à quo omnia, per quem omnia, et in quo omnia, quæ sunt in cælo et in terra, visibilia et invisibilia, corporalia et spiritualia?

Q. **D**OST thou believe according to the measure of thy understanding and conception, the Holy Trinity, Father, Son and Holy Ghost, to be one God Almighty; and that the whole Godhead is in the Holy Trinity, in essence, in substance, in eternity and omnipotence the same, of one will, power and majesty, the Creator of all creatures, from whom are all things, through whom are all things, and in whom are all things which are in Heaven, or in earth, visible and invisible, corporal and spiritual?

Rz. Assentio et ita credo.

Int. Credis singulam
quamque in sancta Trin-
itate personam unum De-
um, verum, plenum, et
perfectum?

Rz. Credo.

Int. Credis ipsum Fili-
um Dei, verbum Dei
æternaliter natum de
Patre, consubstantialem,
co-omnipotentem, et co-
æqualem per omnia Patri
in divinitate, temporaliter
natum de spiritu sancto
ex Maria semper virgine
cum anima rationali, duas
habentem natiuitates,
unam ex Patre æternam,
alteram ex matre tempo-
ralem, Deum verum et
hominem verum, propri-
um in utraque natura
atque perfectum, non a-
doptivum nec phantasma-
ticum, sed unicum et
unum Filium Dei in dua-
bus et ex duabus naturis,
sed in unius personæ sin-
gularitate, impassibilem
et immortalem divinitate,
sed in humanitate pro no-
bis et pro salute nostra
passum vera carnis pas-
sione et sepultum, ac ter-
tia die resurgentem a
mortuis vera carnis resur-
rectione; die quadra-
gesimo post resurrecti-

A. I assent, and so I be-
lieve.

Q. Dost thou believe
that, in the Holy Trinity,
each Person is the one
true, full, and perfect
God?

A. I do believe.

Q. Dost thou believe,
that the very Son of God,
the Word of God, born of
the Father from all eter-
nity, consubstantial, of
the same power, and in
all things co-equal with
the Father in Deity, was
born in time of the Holy
Ghost, from Mary ever a
virgin; having two births,
one before all ages from
the Father, the other in
time from a Mother; that
He is true God and true
Man, proper and perfect
in both natures; not an
adopted nor ideal son, but
the only and the one Son
of God; in two natures
and of two natures, but
in the singleness of one
Person, impassible and
immortal in His Godhead;
and yet, that in His hu-
man nature, He suffered
for us, by a true suffering
of the flesh, and was
buried; and, with a true
resurrection of the flesh,
rose again on the third
day; and that on the for-

onem cum carne, qua resurrexit, et anima ascendisse ad cœlum, et sedere ad dexteram Patris; inde venturum judicare vivos et mortuos; et redditurum unicuique secundum opera sua, sive bona fuerint sive mala?

Rz. Assentio, et ita per omnia credo.

Int. Credis etiam Spiritum sanctum, plenum, et perfectum, verumque Deum, a Patre et Filio procedentem, co-æqualem, et co-essentialem, co-omnipotentem, et co-æternum per omnia Patri et Filio.

Rz. Credo.

Int. Credis hanc sanctam Trinitatem, non tres Deos, sed unum Deum omnipotentem, æternum, invisibilem, et incommutabilem?

Rz. Credo.

Int. Credis sanctam, Catholicam, et Apostolicam, unam esse veram Ecclesiam, in qua unum datur verum Baptisma, et vera omnium remissio peccatorum?

Rz. Credo.

tieth day after His resurrection, with the flesh in which He rose, and with His soul, He ascended into Heaven; and that He sitteth on the right hand of the Father, and thence will come to judge the living and the dead; and will render to every one according to his works, whether they be good, or whether they be evil?

A. I assent, and so in every point I do believe.

Q. Dost thou likewise believe, that the Holy Ghost is full, and perfect, and true God, proceeding from the Father and the Son, co-equal and co-essential, co-omnipotent, and co-eternal, in all things, with the Father and the Son?

A. I believe.

Q. Dost thou believe this Holy Trinity to be, not three Gods, but One God Almighty, eternal, invisible, unchangeable?

A. I believe.

Q. Dost thou believe, that the Holy Catholic and Apostolic Church is the one true Church, in which the one true baptism is given, and the true remission of all sins?

A. I believe.

Int. Anathematizas etiam omnem hæresim, extollentem se adversus hanc sanctam Ecclesiam Catholicam?

R. Anathematizo.

Int. Credis etiam veram resurrectionem ejusdem carnis, quam nunc gestas, et vitam æternam?

R. Credo.

Int. Credis etiam Novi et Veteris Testamenti, Legis, et Prophetarum, et Apostolorum unum esse Auctorem Deum ac Dominum omnipotentem?

R. Credo.

Then the Consecrator says,

HÆC tibi fides augeatur a Domino, ad veram et æternam beatitudinem, dilectissime Frater in Christo.

Q. Dost thou also anathematize every Heresy, which lifteth itself up against this holy Catholic Church?

A. I do anathematize them.

Q. Dost thou also believe in a true resurrection of the same flesh which thou now bearest, and a life everlasting?

A. I believe.

Q. Dost thou also believe that of the New and the Old Testament, of the Law, and of the Prophets, and of the Apostles, there is but one and the same author, God the Lord Almighty?

A. I believe.

MAY this faith be increased for thee by the Lord, unto thy true and eternal bliss, most beloved brother in Christ.

All answer, Amen.

The examination being ended, the Elect is conducted, by the Assisting Bishops, to the Consecrating Bishop, and kneeling before him, reverently kisses his hand.

The Consecrating Bishop's Mitre is taken off, and turning to the Altar with his Assistants, he begins the Confiteor in the usual manner; the Elect remaining at his left hand. The Assistant Bishops, with their Chaplains, say the Confiteor, at their seats. (1)

This being said, the Consecrating Bishop goes up to the Altar,

(1) For this part of the service, see the Ordinary of the Mass in the Missal.

which he incenses, as usual, and then continues the prayers of Mass, to the end of the Epistle and Tract.

The Elect is conducted by the Assisting Bishops to his Chapel. There the cope is taken off, and he is vested with sandals, pectoral cross, flowing stole, tunic, dalmatic, chasuble, and maniple. He then proceeds to the Altar, and recites the service of the Mass, to the end of the Epistle and Tract. But at the *Dominus vobiscum*, he does not turn to the people.

Besides the Collects of the Day, one is said, the last in order, for the Bishop Elect, and is as follows:

Oremus.

A Desto supplicationibus nostris omnipotens Deus, ut quod humilitatis nostræ gerendum est ministerio, tuæ virtutis impleatur effectus. Per Dominum, &c.

Let us pray.

BE propitious in Thy mercy, to our humble petitions, O Almighty God! that what is to be conducted by our lowly ministry, may have its completion from Thy effectual power, through Jesus Christ our Lord, &c.

The Epistle and Tract being finished, the consecrating Bishop sits down.

The Bishop Elect stands before him.

The Consecrating Bishop thus addresses the Elect:

EPiscopum oportet judicare, interpretari, consecrare, ordinare, offerre, baptizare, et confirmare.

IT is the duty of a Bishop to judge, to interpret the Scriptures, to consecrate, to ordain, to make oblation, to baptize, and to confirm.

All rise, and the Consecrating Bishop standing mitred, says to the Congregation:

ORemus, fratres charissimi, ut huic Electo, utilitati Ecclesiæ providens benignitas omnipotentis Dei, gratiæ suæ tribuat largitatem. Per

LET us pray, my dear brethren, that Almighty God, providing, in His beneficence, for the utility of His Church, may bestow a plenteous-

Christum Dominum Nos-
trum. R. Amen.

ness of grace on this
Elect through Christ our
Lord. Amen.

The Consecrating Bishop then kneels before his seat, as well as the other Bishops and Clergy in their respective places; and the Elect lies prostrate, on the left side of the Consecrating Bishop, whilst the Litany of the Saints is said or sung.

K Yrie eleison.
Christe eleison.

L Ord, have mercy on us.
Christ, have mercy
on us.

Kyrie eleison.
Christe audi nos.
Christe exaudi nos.
Pater de coelis Deus,

Lord, have mercy on us.
Christ hear us.
Christ graciously hear.

Fili Redemptor mundi
Deus,
Spiritus sancte Deus,
Sancta Trinitas unus
Deus,
Sancta Maria, Ora pro
nobis.

God the Father of Hea-
ven,
God the Son, Redeemer
of the World,
God the Holy Ghost,
Holy Trinity one God,
Holy Mary, pray for us.

Sancta Dei Genitrix, ora.
Sancta Virgo Virginum,
ora.

Holy Mother of God,
Holy Virgin of Virgins,

Sancte Michael, ora.
Sancte Gabriel, ora.
Sancte Raphael, ora.
Omnes sancti Angeli et
Archangeli, Orate pro
nobis.

Saint Michael,
Saint Gabriel,
Saint Raphael,
All ye holy Angels and
Archangels,

Omnes sancti beatorum
spirituum ordines, orate.
Sancte Joannes Baptista,
ora pro nobis.

All ye holy orders of
Blessed Spirits,
Saint John Baptist,

Sancte Joseph, ora.
Omnes sancti Patriarchæ
et Prophetæ, orate.
Sancte Petre, ora.
Sancte Paule, ora.

Saint Joseph,
All ye holy Patriarchs
and Prophets,
Saint Peter,
Saint Paul,

Miserere nobis.

Have mercy on us.

Pray for us.

Sancte Andrea,	ora.	Saint Andrew,
Sancte Jacobe,	ora.	Saint James,
Sancte Joannes,	ora.	Saint John,
Sancte Thoma,	ora.	Saint Thomas,
Sancte Jacobe,	ora.	Saint James,
Sancte Philippe,	ora.	Saint Philip,
Sancte Bartholomæe,	ora.	Saint Bartholomew,
Sancte Matthæe,	ora.	Saint Matthew,
Sancte Simon,	ora.	Saint Simon,
Sancte Thaddæe,	ora.	Saint Thadee,
Sancte Matthia,	ora.	Saint Matthias,
Sancte Barnaba,	ora.	Saint Barnaby,
Sancte Luca,	ora.	Saint Luke,
Sancte Marce,	ora.	Saint Mark,
Omnes sancti Apostoli et		All ye holy Apostles
Evangelistæ,	orate.	and Evangelists,
Omnes sancti Discipuli		All ye holy Disciples of
Domini,	orate.	our Lord,
Omnes sancti Innocentes,		All ye holy Innocents,
orate pro nobis.		
Sancte Stephane,	ora.	Saint Stephen,
Sancte Laurenti,	ora.	Saint Laurence,
Sancte Vincenti,	ora.	Saint Vincent,
Sancti Fabiane et Sebas-		Saints Fabian and Se-
tiane,	orate.	bastian,
Sancti Joannes et Paule,		Saints John and Paul,
orate pro nobis.		
Sancti Cosma et Dami-		Saints Cosmas and
ane,	orate pro nobis.	Damian,
Sancti Gervasi et Pro-		Saints Gervase and
tasi,	orate pro nobis.	Protase,
Omnes sancti Martyres,		All ye holy Martyrs,
orate pro nobis.		
Sancte Silvester,	ora.	Saint Silvester,
Sancte Gregori,	ora.	Saint Gregory,
Sancte Ambrosi,	ora.	Saint Ambrose,
Sancte Augustine,	ora.	Saint Augustine,
Sancte Hieronyme,	ora.	Saint Jerome,
Sancte Martine,	ora.	Saint Martin,
Sancte Nicolae,	ora.	Saint Nicholas,

Pray for us.

Omnes sancti Pontifices
et Confessores, orate.

Omnes sancti Doctores,
orate pro nobis.

Sancte Benedicte, ora.

Sancte Antoni, ora.

Sancte Bernarde, ora.

Sancte Dominice, ora.

Sancte Francisce, ora.

Omnes sancti Sacerdotes
et Levitæ, orate.

Omnes sancti Monachi et
Eremitæ, orate.

Sancta Maria Magda-
lena, ora pro nobis.

Sancta Agatha, ora.

Sancta Lucia, ora.

Sancta Agnes, ora.

Sancta Cæcilia, ora.

Sancta Catharina, ora.

Sancta Anastasia, ora.

Omnes sanctæ Virgines
et Viduæ, orate.

Omnes Sancti et Sanctæ
Dei, Intercedite pro
nobis.

Propitius esto, Parce
nobis Domine.

Propitius esto, Exaudi
nos Domine.

Ab omni malo, libera nos
Domine.

Ab omni peccato, libera.

Ab ira tua, libera.

A subitanea et improvisa
morte, libera.

Ab insidiis diaboli, libera.

Ab ira, et odio, et omni
mala voluntate, libera.

All ye holy Bishops
and Confessors,

All ye holy Doctors,

Saint Bennet,

Saint Antony,

Saint Bernard,

Saint Dominic,

Saint Francis,

All ye holy Priests and
Levites,

All ye holy Monks and
Hermits,

Saint Mary Magdalen,

Saint Agatha,

Saint Lucy,

Saint Agnes,

Saint Cecily,

Saint Catharine,

Saint Anastasia,

All ye holy Virgins
and Widows,

All ye Men and Women,
Saints of God, make
intercession for us.

Be merciful unto us.
Spare us, O Lord.

Be merciful unto us. Gra-
ciously hear us, O Lord.

From all evil, O Lord,
deliver us.

From all sin,

From Thy wrath,

From sudden and un-
provided death,

From the deceits of
the devil,

From anger, hatred,
and all ill-will,

Pray for us.

O Lord, Deliver us.

A spiritu fornicationis,
libera.

A fulgure et tempestate,
libera.

A morte perpetua, libera.

Per mysterium sanctæ
Incarnationis tuæ, li-
bera.

Per Adventum tuum, li-
bera.

Per Nativitatem tuam,
libera nos Domine.

Per Baptismum et sanc-
tum Jejunium tuum,
libera.

Per Crucem et Passio-
nem tuam, libera.

Per Mortem et Sepultu-
ram tuam, libera.

Per sanctam Resurrecti-
onem tuam, libera.

Per admirabilem Ascen-
sionem tuam, libera.

Per Adventum Spiritus
sancti Paracliti, libera.

In die Judicii, libera.

Peccatores, Te rogamus,
audi nos.

Ut nobis parcas, Te ro-
gamus audi nos.

Ut nobis indulgeas, Te
rogamus audi nos.

Ut ad veram poenitenti-
am nos perducere dig-
neris, Te rogamus audi
nos.

Ut Ecclesiam tuam sanc-

From the spirit of for-
nication,

From lightning and
tempest,

From everlasting
death,

Through the mystery
of Thy holy Incar-
nation,

Through Thy Coming,

Through Thy Nativi-
ty,

Through Thy Baptism
and holy Fasting,

Through Thy Cross
and Passion,

Through Thy Death
and Burial,

Through Thy holy
Resurrection,

Through Thy admi-
rable Ascension,

Through the coming
of the Holy Ghost,
the Comforter,

In the day of Judg-
ment,

We sinners, Do beseech
thee hear us.

That Thou spare us, We
beseech Thee hear us.

That Thou pardon us, We
beseech Thee hear us.

That Thou vouchsafe to
bring us to true pen-
ance, We beseech Thee
hear us.

That Thou vouchsafe to

O Lord, Deliver us.

tam regere et conservare digneris, Te rogamus audi nos.

Ut domnum Apostolicum, et omnes Ecclesiasticos ordines in sancta religione conservare digneris, Te rogamus audi nos.

Ut inimicos sanctæ Ecclesiæ humiliare digneris, Te rogamus audi nos.

Ut Regibus, et Principibus Christianis pacem et veram concordiam donare digneris, Te rogamus audi nos.

Ut cuncto populo Christiano pacem et unitatem largiri digneris, Te rogamus audi nos.

Ut nosmetipsos in Tuo sancto servitio confortare, et conservare digneris, Te rogamus audi nos.

Ut mentes nostras ad cœlestia desideria erigas, Te rogamus audi nos.

Ut omnibus benefactoribus nostris sempiterna bona retribuas, Te rogamus audi nos.

Ut animas nostras, fratrum, propinquorum, et benefactorum nostrorum ab æterna damna-

govern and preserve Thy holy Church, We beseech Thee hear us.

That Thou vouchsafe to preserve our apostolic prelate, and all ecclesiastical orders in holy religion, We beseech Thee hear us.

That Thou vouchsafe to humble the enemies of Thy holy Church, We beseech Thee hear us.

That Thou vouchsafe to give peace and true concord to christian kings and princes, We beseech Thee hear us.

That Thou vouchsafe to grant peace and unity to all christian people, We beseech Thee hear us.

That Thou vouchsafe to confirm and preserve us in Thy holy service, We beseech Thee hear us.

That Thou lift up our minds to heavenly desires, We beseech Thee hear us.

That Thou render eternal good things to all our benefactors, We beseech Thee hear us.

That Thou deliver our souls, and those of our brethren, kinsfolk, and benefactors, from eter-

tionem eripias, Te rogamus audi nos.

Ut fructus terræ dare et conservare digneris, Te rogamus audi nos.

Ut omnibus fidelibus defunctis requiem æternam donare digneris, Te rogamus audi nos.

nal damnation, We beseech Thee, hear us.

That Thou vouchsafe to give and preserve the fruits of the earth, We beseech Thee, hear us.

That Thou vouchsafe to grant eternal rest to all the faithful departed, We beseech Thee, hear us.

Here the Consecrating Bishop, rising, and holding the crosier in his left hand, turns to the Elect, and says as follows, making at the words, "Bless, Sanctify, Consecrate," the sign of the Cross over the Elect: the Assistant Bishops say and do the same, kneeling in their places:

UT hunc præsentem Electum bene + dicere digneris. Te rogamus audi nos.

Ut hunc præsentem Electum bene + dicere et sancti + ficare digneris. Te rogamus audi nos.

Ut hunc præsentem Electum bene + dicere et sancti + ficare et consecrare digneris. Te rogamus audi nos.

That Thou vouchsafe to bless + this Elect here present. We beseech Thee, hear us.

That Thou vouchsafe to bless + and to sanctify + this Elect here present. We beseech Thee, hear us.

That Thou vouchsafe to bless + and to sanctify + and to consecrate + this Elect here present. We beseech Thee, hear us.

The Consecrating Bishop again kneels, and the Litany is continued.

UT nos exaudire digneris. Te rogamus.

Fili Dei. Te rogamus.

That Thou vouchsafe graciously to hear us. We beseech Thee to hear us.

O Son of God, We beseech Thee to hear us.

Agnus Dei, qui tollis peccata mundi. Parce nobis Domine.

Agnus Dei, qui tollis peccata mundi, Exaudi nos Domine.

Agnus Dei, qui tollis peccata mundi, Miserere nobis.

Christe audi nos.

Christe exaudi nos.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lamb of God, who takest away the sins of the world, Spare us, O Lord.

Lamb of God, who takest away the sins of the world, Graciously hear us, O Lord.

Lamb of God, who takest away the sins of the world, Have mercy on us.

Christ hear us.

Christ, graciously hear us.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

At the end of the Litany all rise. The Consecrating Bishop stands before his seat mitred, and the Elect kneels before him. The Consecrating Bishop takes the book of the Gospels, and with the assistance of the other Bishops, in silence, places it open, over the neck and shoulders of the Elect; and in this position it is held by one of the Clergy, until the tradition of the Gospels, to the Elect, as hereinafter mentioned.

Then the Consecrating Bishop, and the assisting Bishops, each touching with both hands, the head of the Elect, say,

Accipe Spiritum Sanctum.

Receive thou the Holy Ghost.

The Consecrating Bishop, standing uncovered, then prays:

PROpitare Domine supplicationibus nostris, et inclinato super hunc famulum tuum cornu gratiæ Sacerdotalis, bene+dictionis tuæ in eum effunde virtutem. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et

BE propitious, O Lord, to our supplications, and, opening upon this Thy servant, the fountain of sacerdotal grace, pour forth upon him, Thy efficacious benediction: Through our Lord Jesus Christ, who, together with Thee, liveth and reigneth,

regnat in unitate Spiritus Sancti Deus.	in the unity of the Holy Ghost.
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The Consecrating Bishop, standing with his hands extended, then commences the Consecration Preface.

Ÿ. Per omnia sæcula-
sæculorum.

R. Amen.

Ÿ. Dominus vobiscum.

R. Et cum spiritu tuo.

Ÿ. Sursum corda.

R. Habemus ad Domi-
num.

Ÿ. Gratias agamus Do-
mino Deo nostro.

R. Dignum et justum
est.

Ÿ. World without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We have lifted them
up to the Lord.

Ÿ. Let us give thanks to
the Lord our God.

R. It is meet and just.

VERE dignum et jus-
tum est, æquum et
salutare, nos tibi semper,
et ubique gratias agere:
Domine, Sancte Pater,
omnipotens, æterne Deus,
honor omnium dignita-
tum, quæ Gloriæ tuæ
sacris famulantur Ordini-
bus. Deus, qui Moysen
famulum tuum secreti
familiaris affatu, inter cæ-
tera cœlestis documenta
culturæ, de habitu quo-
que inducendi sacerdota-
lis instituens, electum
Aaron mystico amictu
vestiri inter sacra jussisti;
ut intelligentiæ sensum
de exemplis priorum ca-
peret secutura posteritas,

IT is truly meet and
just, right and whole-
some, that we always,
and in all places, should
give thanks to Thee, O
holy Lord, Almighty Fa-
ther, Everlasting God,
the source of all honour
to those, who, invested
with dignity, minister
each in his sacred rank
to Thy glory: O God,
who, when instructing, in
secret and familiar con-
verse, Thy servant Moses,
wast pleased, amongst
other lessons of divine
worship, to prescribe to
him also the forms of
Priestly attire, and didst
command that Aaron, Thy

ne eruditio doctrinæ tuæ ulli deesset ætati: cū et apud veteres reverentiam ipsa significationum species obtineret, et apud nos certiora essent experimenta rerum quàm ænigmata figurarum. Illius namque sacerdotii anterioris habitus, nostræ mentis ornatus est, et pontificalem gloriam non jam nobis honor commendat vestium, sed splendor animarum: quia et illa, quæ tunc carnalibus blandiebantur obtutibus, ea potius, quæ in ipsis erant, intelligenda poscebant. Et idcirco huic famulo tuo, quem ad summi Sacerdotii ministerium elegisti, hanc, quæsumus, Domine, gratiam largiaris, ut quidquid illa velamina in fulgore auri, in nitore gemmarum, et in multimodi operis varietate signabant, hoc in ejus moribus actibusque clarescat. Comple in Sacerdote tuo ministerii tui summam, et ornamentis totius glorificationis instructum, cœlestis unguenti rore sanctifica.

Elect, should be robed, during the performance of sacrifice, in mysterious garments, to the end that posterity might derive sacred knowledge from the example of their forefathers, and no age be destitute of Thy instruction: since with them of old, the beauty of symbols commanded reverence; and with us, the experience of the realities supersedes the darkness of figures. For the attire of that former priesthood notifies to us the ornaments of the mind; and sacerdotal glory is not now recommended by the grandeur of robes, but by the beauty of souls. For even those things which then gratified the carnal sight, claimed attention rather to the things they signified. Wherefore, O Lord, we beseech Thee to bestow upon this Thy servant, whom Thou hast chosen to minister to Thee in the dignity of High Priest, that whatsoever in those mystical garments was implied by the glitter of gold, the sparkling of diamonds, and the varied richness of embroidery, may shine in

his morals and deeds.
Achieve in Thy priest the
completion of Thy minis-
try; and after clothing
him with the brightness
of all glory, sanctify him
with the dew of celestial
ointment.

The Consecrating Bishop discontinues the Preface.

The head of the Elect, preparatory to his being anointed, is wrapt round with linen. The Consecrating Bishop kneels before the altar, and commences the hymn below; which is continued to the end, by the assistants and choir. But the consecrating Bishop, at the end of the first verse, rises from his knees, is seated and mitred; he takes off his gloves and ring, but replaces the ring on his finger. An apron is laid on his knees, and he then anoints the head of the Elect, kneeling before him, first round, and then on the crown; and whilst he does so, the Hymn continues to be repeated or sung.

THE HYMN *Veni Creator Spiritus.*

VENI, Creator Spiritus,

Mentes tuorum visita,

Imple supernâ gratiâ,

Quæ tu creasti, pectora.

Qui diceris Paraclitus,

Altissimi donum Dei,
Fons vivus, ignis, charitas,

Et spiritalis unctio.

Tu septiformis munere,

Digitus paternæ dexteræ,
Tu rite promissum Patris,

Sermone ditans guttura.

COME, Holy Ghost, Creator,
come.

From Thy bright heavenly
throne;

Come, take possession of our
souls,

And make them all Thy own.

Thou who art called the Para-
clete,

Best gift of God above;
The living Spring, the living
Fire,

Sweet Unction, and true Love.

Thou who art sev'nfold in Thy
grace,

Finger of God's right hand;
His promise, teaching little
ones

To speak and understand.

Accende lumen sensibus,
 Infunde amorem cordibus,
 Infirma nostri corporis
 Virtute firmans perpeti.

Hostem repellas longius,
 Pacemque dones protinus,
 Ductore sic te prævio,
 Vitemus omne noxium.

Per te sciamus da Patrem,
 Noscamus atque Filium,
 Teque utriusque Spiritum,
 Credamus omni tempore.

Deo Patri sit gloria,
 Et Filio qui a mortuis,
 Surrexit, ac Paraclito,
 In sæculorum sæcula. Amen.

O ! guide our minds with Thy
 blest light,
 With love our hearts inflame ;
 And with Thy strength, which
 ne'er decays,
 Confirm our mortal frame.

Far from us drive our hellish
 foe,
 True peace unto us bring ;
 And through all perils lead us
 safe,
 Beneath Thy sacred wing.

Thro' Thee may we the Father
 know,
 Thro' Thee th' eternal Son,
 And Thee, the Spirit of them
 both,
 Thrice blessed Three in One.

All Glory to the Father be,
 With His co-equal Son ;
 The like to thee great Paraclete,
 Till time itself is done. Amen.

Whilst the Consecrating Bishop anoints the Elect, he says :

UNgatur et consecre-
 tur caput tuum, cœ-
 lesti benedictione, in or-
 dine Pontificali.
 In nomine Pa+tris, et
 Fi+lii, et Spiritus+Sanc-
 ti. R. Amen.

Ÿ. Pax tibi. R. Et
 cum spiritu tuo.

After the anointing, the Consecrating Bishop washes his hands ;
 and continues the Preface, in the same tone as before.

HOC Domine copiose
 in caput ejus influ-
 at ; hoc in oris subjecta

BE thy head anointed
 and consecrated, in
 the order of High Priest,
 by Heavenly benediction.
 In the name of the
 Father +, and of the
 Son +, and of the Holy
 + Ghost. R. Amen.
 Ÿ. Peace be with thee.
 R. And with thy spirit.

MAY this, O Lord,
 flow abundantly on
 his head ; may it reach

decurrat; hoc in totius corporis extrema descendat: ut tui Spiritus virtus et interiora ejus repleat, et exteriora circumtegat. Abundet in eo constantia fidei, puritas dilectionis, sinceritas pacis. Sint speciosi munere tuo pedes ejus ad evangelizandum pacem, ad evangelizandum bona tua. Da ei, Domine, ministerium reconciliationis in verbo, et in factis, in virtute signorum, et prodigiorum. Sit sermo ejus, et prædicatio, non in persuasibilibus humanæ sapientiæ verbis, sed in ostensione spiritus, et virtutis. Da ei, Domine, claves regni cælorum, ut utatur, non glorietur, potestate, quam tribuis in ædificationem, non in destructionem. Quodcumque ligaverit super terram, sit ligatum et in cælis, et quodcumque solverit super terram, sit solutum et in cælis. Quorum retinuerit peccata, retenta sint, et quorum remiserit, tu remittas, Qui maledixerit ei, sit ille maledictus, et qui benedixerit ei, benedictionibus repleatur. Sit fidelis servus, et prudens, quem constituas tu, Domine,

his lips; may it descend to the extreme parts of his body: so that the power of Thy Spirit may replenish him interiorly; and cover him all around exteriorly. May the constancy of faith, the purity of divine love, and the sincerity of peace, abound in him. May his feet, by Thy gift, be beautiful to preach peace, and to carry glad tidings of good things. Give to him, O Lord, the ministry of reconciliation, in words, and in deeds, in the power of signs and prodigies. Let his speech and preaching be, not in the persuasive words of human wisdom, but in the showing of the Spirit and power. Give to him, O Lord, the keys of the kingdom of heaven, that he may employ, without ostentation, the power which Thou dost impart, for edification, and not for destruction. Whatsoever he shall bind on earth, be it bound also in heaven; and whatsoever he shall loosen on earth, be it loosened also in heaven: whose sins he shall retain, be they retained, and whose sins he shall remit, may they be

super familiam tuam, ut det illis cibum in tempore opportuno, et exhibeat omnem hominem perfectum. Sit solitudine impiger, sit spiritu fervens: oderit superbiam, humilitatem ac veritatem diligat, neque eam umquam deserat, aut laudibus, aut timore superatus. Non ponat lucem tenebras, nec tenebras lucem; non dicat malum bonum, nec bonum malum. Sit sapientibus et insipientibus debitor, ut fructum de profectu omnium consequatur. Tribuas ei, Domine, cathedram Episcopalem, ad regendum Ecclesiam tuam, et plebem sibi commissam. Sis ei auctoritas, sis ei potestas, sis ei firmitas. Multiplica super eum benedictionem, et gratiam tuam, ut ad exorandam semper misericordiam tuam tuo munere idoneus, et tua gratia possit esse devotus.

by Thee remitted. Whosoever shall curse him, be himself accursed; and whosoever shall bless him, be himself replenished with benedictions. May he be the faithful and wise servant, whom Thou, O Lord, appointest over Thy family, to give them meat in season, and to render every man perfect. May he be in watchfulness diligent, in spirit fervent; may he detest pride; may he love humility and truth, and be never led, by praises or fear, to abandon them. May he never put light for darkness, nor darkness for light; may he never call evil good, nor good evil; may he be, to the wise and to the unwise, a debtor, that from the profit of all, he may gather fruit. Promote him, O Lord, to the Episcopal chair, to rule Thy Church, and the Flock committed to him. Be Thou unto him authority: be Thou his power, be Thou his strength. Multiply upon him Thy benedictions and grace: that by Thy gift he may be worthy to obtain mercy through his prayers: and be, by Thy grace, devoted to Thy love.

In a lower tone, but so as to be heard by those around him, he thus concludes :

PER Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum. *R.* Amen.

THrough our Lord Jesus Christ, Thy Son, who, together with Thee, liveth and reigneth in the unity of the Holy Ghost, God, world without end. *R.* Amen.

The Preface being ended, the Consecrating Bishop begins the Anthem.

Unguentum in capite, quod descendit, in barbam, barbam Aaron.

Quod descendit in oram vestimenti ejus: mandavit dominus benedictionem in sæculum.

Psalmus cxxxii.

ECCE quàm bonum, et quàm jucundum* habitare fratres in unum.

Sicut unguentum in capite:* quod descendit in barbam, barbam Aaron.

Quod descendit in oram vestimenti ejus* sicut ros Hermon, qui descendit in montem Sion.

Quoniam illic mandavit Dominus benedictionem* et vitam usque in sæculum.

The precious ointment on the head, that ran down upon the beard, the beard of Aaron.

Which ran down to the skirt of his garment, as the dew of Hermon, which descendeth on Mount Sion.

Psalm cxxxii.

BEHOLD how good and how pleasant it is for brethren to dwell together in unity ;

Like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

Which ran down to the skirt of his garment, as the dew of Hermon, which descendeth upon mount Sion.

For there the Lord hath commanded blessing, and life for evermore.

Gloria Patri, et Filio :*
et Spiritui sancto.

Sicut erat in principio,
et nunc et semper,* et
in sæcula sæculorum.
Amen.

Glory be to the Father,
and to the Son, and to
the Holy Ghost.

As it was in the begin-
ning, is now, and ever
shall be, world without
end. Amen.

THE ANTHEM IS REPEATED.

At the commencement of the Anthem, the Consecrating Bishop takes his seat, and mitre; the Elect kneeling before him, with joined hands, which the Consecrating Bishop anoints, first crossing them, in the form of a cross, and then anointing the entire palms, saying :

UNgantur manus istæ
de oleo sanctifica-
to et Chrismate sancti-
ficationis, sicut unxit
Samuel David Regem, et
Prophetam, ita ungantur,
et consecrentur.

In nomine Dei Pa+tris,
et Fi+lii, et Spiritus +
sancti, facientes, imagi-
nem sanctæ crucis Salva-
toris nostri Jesu Christi,
qui nos à morte redemit,
et ad regna cœlorum per-
duxit. Exaudi nos pie
Pater omnipotens, æterne
Deus; et præsta, ut, quod
te rogamus, exoremus.
Per eumdem Christum
Dominum nostrum. R.
Amen.

BE these hands anoint-
ed with sacred oil,
and the chrism of sancti-
fication, as Samuel a-
nointed David, to be
King and Prophet, so be
they anointed and conse-
crated.

In the name of God the
Father+, and of the Son
+, and of the Holy Ghost,
+, bearing on them the
likeness of the holy Cross
of our Saviour, the Lord
Jesus Christ, who re-
deemed us from death,
and obtained for us the
kingdom of Heaven. Hear
us, O Pious Almighty
Father, Eternal God, and
grant that what we ask
in prayer, we may obtain:
Through the same Christ
our Lord. Amen.

Sitting, he continues,

DEus et Pater Domini
nostri Jesu Christi,

MAY God the Father
of our Lord Jesus

qui te ad Pontificatus sublimari voluit dignitatem, ipse te Chrismate, et mysticæ delibutionis liquore perfúndat, et spiritualis bene+ditionis ubertate fæcundet; quidquid bene+dixeris, benedicatur; et quidquid sanctificaveris, sanctificetur; et consecratæ manus istius, vel pollicis impositio cunctis proficiat ad salutem. *R.* Amen.

Christ, whom it hath pleased to exalt thee to the dignity of the High Priesthood, Himself abundantly shed on thee the sacred chrism and mysterious ointment, and plentifully enrich thee with His spiritual benediction +: whatever thou shalt bless+, be it blessed; and whatever thou shalt sanctify, be it sanctified; and may the laying on of these sacred hands profit all, unto salvation. Amen.

The anointed hands of the Elect are bound with linen, and the Consecrating Bishop, standing, without mitre, blesses the Crosier, saying :

Oremus.

SUstentator imbecilitatis humanæ Deus, bene+dic baculum istum, et quod in eo exterius designatur, interius in moribus hujus famuli tui, tuæ propitiationis clementia operetur. Per Christum Dominum nostrum. *R.* Amen.

Let us pray.

O God, the support of human imbecility, bless + this staff; and that which it externally represents, do Thou internally effect, by the clemency of Thy goodness, in the morals of this Thy servant. Through Christ our Lord. Amen.

He sprinkles the Crosier with holy water; and, being seated and mitred, places it between the fingers of the Elect, saying :

Accipe báculum pastoralis officii, ut sis in corrigendis vitiis pie sæviens, iudicium sine ira tens, in fovendis virtutibus auditorum animos demul-

Receive this staff of the pastoral office, that in the correction of vice, thou mayest employ severity with kindness, and exercise judgment without

cens, in tranquillitate severitatis censuram non deserens. *R.* Amen.

anger: and that in cherishing virtue, thou mayest sooth the minds of thy hearers, without neglecting, in thy peacefulness, the severity of reproof. Amen.

The Consecrating Bishop stands up, without mitre, to bless the ring :

Oremus.

Creator, et Conservator humani generis, dator gratiæ spirituales, largitor æternæ salutis, Tu, Domine, emitte benedictionem tuam super hunc annulum; ut quicumque hoc sacrosanctæ fidei signo insignitus inceserit, in virtute cœlestis defensionis ad æternam vitam sibi proficiat. Per eundem Christum Dominum nostrum. *R.* Amen.

Let us pray.

O Creator and Preserver of mankind, the Fountain of spiritual grace, and the Author of salvation, do Thou impart Thy Blessing to this ring, that whoever shall walk distinguished by this sacred emblem of fidelity, may come, under the power of heavenly protection, unto life everlasting: Through Christ our Lord. Amen.

He sprinkles the ring with holy water, and being seated and mitred, puts it on the finger of the Elect, saying :

Accipe annulum fidei, scilicet signaculum; quatenus sponsam Dei, sanctam videlicet Ecclesiam, intemerata fide ornatus, illibate custodias. *R.* Amen.

Recieve this ring, the pledge of affiance, that, being adorned with the token of untainted fidelity, thou mayest guard with honour incorrupt, the spouse of God, His holy Church. Amen.

The Consecrating Bishop receives the Book of the Gospels, hitherto held open over the shoulders of the Elect, closes it, and

with the assistance of the other Bishops, presents it to the touch of the now Consecrated, saying :

A Ccipe Evangelium, et vade, prædica populo tibi commissio ; potens est enim Deus, ut augeat tibi gratiam suam, qui vivit et regnat in sæcula sæculorum. *R.* Amen.

R Eceive the Gospel, and go forth, and preach it to the people committed to thee : for God is powerful to augment His grace to thee, who liveth and reigneth, world without end. Amen.

The Consecrating Bishop, and the other Bishops, now receive the newly Consecrated to the Kiss of Peace, each saying to him :
Pax tibi. | **Peace be to thee.**

To which he replies :

Et cum spiritu tuo. | **And with thy spirit.**

The newly Consecrated, accompanied by the Assisting Bishops, returns to his Chapel, and having his head and hands wiped from the chrism, with crumbs of bread and linen, washes his hands, as does also the consecrator ; and both, in their respective Chapels go on with Mass, to the end of the Offertory.

(For this part, see the Missal.)

At the end of the Offertory, the Consecrator seats himself with his mitre on, before the middle of the Altar ; and the newly Consecrated, coming from his Chapel, attended by the Assisting Bishops, reverences on his knees the Consecrator, and makes his offering to him, of two loaves, two vessels of wine, and two wax torches, kissing his hand as he receives them.

After this, the Consecrating Bishop washes his hands, and goes up to the Altar ; and the newly consecrated goes to the Epistle side of the same Altar, and having there a Missal placed for him, he accompanies the Consecrating Bishop through the remaining part of the Mass.

At the Communion, they both partake of the same Host and Chalice. To the regular service of the day is added a **Secreta** prayer for the Consecrated. In the Canon, too, the prayer, *infra actionem*, has a few additional words. They are as follows :

THE SECRETA.

SUscipe, Domine, munera, quæ tibi offerimus pro hoc famulo tuo, | **A**Ccept, O Lord, the gifts which we offer Thee, for this Thy ser-

et propitius in eo tua dona
custodias. Per Dominum,
&c.

vant, and mayest Thou
mercifully preserve in him
Thy grace: Through our
Lord Jesus Christ, &c.

THE PRAYER, INFRA ACTIONEM.

HAnc igitur oblationem servitutis nostræ, sed et cunctæ familiæ tuæ, quam tibi offerimus, etiam pro hoc famulo tuo, quem ad Episcopatus ordinem promovere dignatus es, quæsumus, Domine, ut placatus accipias, et propitius in eo tua dona custodias; ut, quod divino munere consecutus est, divinis effectibus exequatur; diesque nostros in tua pace disponas; atque ab æterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. Per Christum Dominum nostrum. R. Amen.

WE therefore beseech Thee, O Lord, graciously to accept this oblation of our servitude, as also of Thy whole family: for this Thy servant, likewise, whom Thou hast vouchsafed to promote to the rank of Bishop, mayest Thou mercifully preserve in him Thy grace, that what, through divine bounty, he hath received, he may, through divine assistance, make perfect. Dispose our days in peace: preserve us from eternal damnation, and rank us in the number of Thy elect: Through Christ, our Lord. Amen.

The Consecrated says.

Pro me famulo tuo.

| For me Thy servant, &c.

After the Agnus Dei, the Pax, in the usual way, is given by the Consecrator to the Consecrated, and by him to the Assistant Bishops, in these words:

Pax tecum.

| Peace be to thee.

Answer,

Et cum spiritu tuo.

| And with thy spirit.

After the communion, the Consecrated, with the Assisting Bishops, goes to the Gospel side of the Altar, and there he continues the Mass, with the Consecrating Bishop, who is on the Epistle side.

An additional Post-Communion is said, for the Consecrated.

Plenum quæsumus
Domine, in nobis
remedium tuæ misera-
tionis operare; ac tales
nos esse perface propitius,
et sic foveri, ut tibi in om-
nibus placere valeamus.
Per Dominum, &c.

Operate in us, O Lord,
the full benefits of
Thy mercy, and in Thy di-
vine goodness, so perfect
and so cherish us, that
we may in all things be
enabled to please Thee.
Through our Lord, &c.

After the *Ite, Missa est*, is said, the Consecrating Bishop blesses the congregation in the usual manner; the form of blessing is hereafter mentioned. He then sits down mitred before the Altar, the Consecrated kneeling before him; and after a short pause, he rises and blesses the Mitre, saying:

Oremus.

Let us pray.

Domine Deus, Pater
Omnipotens, cujus
præclara bonitas est, et
virtus immensa, à qua
omne datum optimum, et
omne donum perfectum,
totiusque decoris orna-
mentum: bene+dicere et
sancti+ficare dignare
hanc mitram hujus famuli
tui Antistitis capiti impo-
nendam. Per Christum
Dominum nostrum. R.
Amen.

O Lord God, Almighty
Father, whose good-
ness is ever glorious, and
whose power is bound-
less; from which every
best gift, and every per-
fect gift, and every orna-
ment of beauty descends;
bless + Thou and sanctify
+ this mitre, about to be
placed on the head of this
Thy prelate: Through
Christ, our Lord. Amen.

After sprinkling it with holy water, he places it on the head of the Consecrated, saying:

Imponimus, Domine,
capiti hujus Antistitis
et Agonistæ tui galeam
munitionis et salutis, qua-
tenus decorata facie et
armato capite, cornibus
utriusque Testamenti ter-
ribilis appareat adversa-

WE place, O Lord,
on the head of this
Thy Prelate and Comba-
tant, the helmet of de-
fence and salvation, that,
having his forehead adorn-
ed, and his head guarded,
by the power of both Tes-

riis veritatis: et te ei largiente gratiam, impugnator eorum robustus existat: qui Moysi famuli tui faciem, ex tui sermonis consortio decoratam, lucidissimis tuæ claritatis ac veritatis cornibus insignisti, et capiti Aaron Pontificis tui tiamam imponi jussisti. Per Christum Dominum nostrum. R. Amen.

taments, he may appear terrible to the adversaries of the truth, and stand forward as a valiant champion against them, through the abundant grace bestowed on him by Thee; who didst adorn the countenance of Thy servant Moses, made beauteous, in a colloquy with Thee, with the most brilliant rays of Thy brightness and truth; and who didst command a diadem to be placed on the head of Aaron, Thy High Priest: Through Christ, our Lord. Amen.

The Consecrating Bishop, standing, blesses the Gloves, saying:

Oremus.

OMnipotens Creator, qui homini ad imaginem tuam condito manus discretionis insignitas, tamquam organum intelligentiæ, ad rectè operandum, dedisti, quas servari mundas præcepisti; ut in eis anima dignè portaretur, et tua in eis dignè consecrarentur mysteria: bene+dicere et sancti+ficare dignare manuum hæc tegumenta; ut quicumque ministrorum tuorum sacrorum Pontificum his velare manus suas cum humilitate voluerit, tam cordis

Let us pray.

O Almighty Creator, who didst give unto man, made to Thine own image, hands endowed with joints, as organs of intelligence, that he might work aright, and didst command them to be kept clean, that the soul might be by them aptly represented, and that Thy mysteries might be by them worthily performed, vouchsafe to bless + and to consecrate+ these coverings of the hands, that whosoever of Thy sacred Ministers, the Bishops, shall with humility clothe

quàm operis, ei munditiam tua misericordia subministret. Per Christum Dominum nostrum. R. Amen.

his hands in them, may, through Thy mercy, be signalized by cleanliness both of heart and work : Through Christ our Lord. Amen.

The Consecrating Bishop sprinkles them with holy water, and draws them on the hands of the New Bishop, saying :

Oremus.

Let us pray.

Circumda, Domine, manus hujus ministri tui munditia novi hominis, qui de cœlo descendit : ut quemadmodum Jacob dilectus tuus, pellibus hœdorum opertis manibus, paternam benedictionem, oblato patri cibo potuque gratissimo, impetravit ; sic et iste, oblata per manus suas hostia salutari, gratiæ tuæ benedictionem impetrare mereatur. Per Dominum nostrum Jesum Christum Filium tuum : Qui in similitudinem carnis peccati tibi pro nobis obtulit semetipsum. R. Amen.

Encompass, O Lord, the hands of this Thy Minister, with the cleanness of the New Man who came down from heaven ; that, in like manner as Jacob, having his hands covered with the skins of kids, received his father's blessing, for presenting to him the food and drink he most desired, so this Thy servant may be found worthy, by offering, in his hands, the Holy Sacrifice, to obtain the blessing of Thy grace : Through our Lord Jesus Christ, Thy Son, who, in the likeness of the sinful flesh, for our sakes offered himself to Thee. Amen.

The Consecrating Bishop now rises and puts the New Bishop in his seat, placing in his hands the Crosier ; and then, bowing to the Altar, he gives out the Te Deum.

Whilst this Hymn is sung, the Assistant Bishops in their mitres conduct the New Bishop round the Church, who every where, as he passes, gives his blessing to the people. The Consecrating Bishop remains uncovered in his place.

TE Deum laudamus;
te Dominum confite-
mur.

Te æternum Patrem; om-
nis terra veneratur.

Tibi omnes Angeli, tibi
cœli, et universæ potes-
tates;

Tibi Cherubim et Sera-
phim, incessabili voce
proclamant;

Sanctus, sanctus, sanc-
tus, Dominus Deus Sa-
baoth.

Pleni sunt cœli et terra,
majestatis gloriæ tuæ:

Te gloriosus Apostolo-
rum chorus;

Te Prophetarum lauda-
bilis numerus;

Te Martyrum candidatus
laudat exercitus.

Te per orbem terrarum,
sancta confitetur Eccle-
sia.

Patrem immensæ majes-
tatis,

Venerandum tuum ve-
rum, et unicum Filium,
Sanctum quoque Paracli-
tum Spiritum.

Tu Rex Gloriæ, Christe.

Tu Patris sempiternus es
Filius.

Tu ad liberandum sus-
cepturus hominem, non

WE praise Thee, O
God; we confess
Thee our Lord.

Thee, the Father ever-
lasting, all the earth doth
worship.

To Thee, the Angels, to
Thee the heavens, and all
the powers;

To Thee the Cherubims
and Seraphims cry out
without ceasing;

Holy, holy, holy, Lord
God of Sabaoth.

Full are the heavens and
earth of the majesty of
Thy glory:

Thee the glorious choir
of the Apostles;

Thee the laudable num-
ber of the Prophets;

Thee the white-robed
army of Martyrs, doth
praise.

Thee the holy Church
throughout the world doth
confess

The Father of incompre-
hensible majesty,

Thy venerable, true, and
only Son,

And the Holy Ghost, the
Paraclete.

Thou art the King of
Glory, O Christ.

Thou art the everlasting
Son of the Father.

Thou, being to take upon
Thee to deliver man, didst

horruisti Virginis uterum.

Tu devicto mortis aculeo, aperuisti credentibus regna cœlorum.

Tu ad dexteram Dei sedes, in gloria Patris.

Judex crederis esse venturus.

Te ergo quæsumus, tuis famulis subveni, quos pretioso sanguine redemisti.

Æterna fac cum sanctis tuis, in gloria numerari.

Salvum fac populum tuum Domine, et benedic hæreditati tuæ,

Et rege eos, et extolle illos usque in æternum.

Per singulos dies, benedicimus te,

Et laudamus nomen tuum in sæculum, et in sæculum sæculi.

Dignare Domine die isto, sine peccato nos custodire.

Miserere nostri, Domine, miserere nostri.

Fiat misericordia tua Domine super nos, quemadmodum speravimus in te.

In te Domine speravi; non confundar in æternum.

not abhor the Virgin's womb.

Thou, having overcome the sting of death, hast opened to believers the kingdom of heaven.

Thou sittest at the right hand of God in the glory of the Father.

Thee we believe to be the judge to come.

We therefore pray Thee help Thy servants, whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy saints in eternal glory.

O Lord save Thy people, and bless Thy inheritance,

And govern them; and exalt them for ever.

Every day we bless Thee,

And we praise Thy name for ever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Have mercy on us, O Lord, have mercy on us.

Let Thy mercy, O Lord, be upon us; as we have put our trust in Thee.

In Thee, O Lord, have I put my trust; let me not be confounded for ever.

At the end of the Hymn is sung the Anthem.

Firmetur manus tua,
et exaltetur dextera
tua: justitia et judicium
præparatio sedis tuæ.

Gloria Patri, &c.

LET Thy hand be
strengthened, and
Thy right hand be exalt-
ed: justice and judgment
are the preparation of Thy
throne.

Glor y be to the Father,
and to the Son, and to
the Holy Ghost, &c.

The New Bishop having returned to his seat, remains until the Hymn and Anthem are concluded. The Assistant Bishops stand uncovered with the Consecrator.

At the end of the Hymn and Anthem, the Consecrator says :

Ÿ. Domine exaudī ora-
tionem meam.

R. Et clamor meus ad
te veniat.

Ÿ. Dominus vobiscum.

R. Et cum spiritu tuo.

Ÿ. O Lord, hear my
prayer.

R. And let my cry come
to Thee.

Ÿ. The Lord be with
you.

R. And with thy spirit.

Oremus.

DEUS omnium Fide-
lium pastor et rector
hunc Famulum tuum
quem Ecclesiæ tuæ præ-
esse voluisti, propitius
respice: da ei, quæsumus,
verbo et exemplo, quibus
præest, proficere, ut ad
vitam una cum grege sibi
credito, perveniat sempi-
ternam. Per Christum
Dominum nostrum. R.
Amen.

Let us pray.

O God, the Pastor and
Ruler of all the faith-
ful, mercifully regard this
Thy servant, whom Thou
hast chosen to preside
over Thy Church: grant
that he may, both by
word and example, bene-
fit those over whom he
presides; that, together
with the flock committed
to his care, he may come
to everlasting life: through
Christ our Lord. Amen.

The Consecrating and Assistant Bishops, without mitres, stand

at the Gospel side; the New Bishop goes to the middle of the Altar; where, signing himself with the Cross, he says:

THE FORM OF BLESSING.

Ÿ. Sit nomen Domini
benedictum.

Rz. Ex hoc nunc et us-
que in sæculum.

Ÿ. Adjutorium nostrum
in nomine Domini.

Rz. Qui fecit cœlum et
terram.

Benedicat vos omnipo-
tens Deus, Pa+ter, et
Fi+lius, et Spiritus +
Sanctus. Rz. Amen.

Ÿ. Blessed be the name
of the Lord;

Rz. Henceforth now and
for ever.

Ÿ. Our help is in the
name of the Lord;

Rz. Who made heaven
and earth.

May the Almighty God,
the Father +, and the
Son +, and the Holy+
Ghost, bless you. Amen.

The Consecrating and Assistant Bishops remain as before, standing on the Gospel side, in their mitres, looking towards the New Bishop, who proceeds from the Epistle side towards them, making in the way, three reverences, and at each reverence, saying to them:

Ad multos annos.

|M any years of health.

He is then received to the Kiss of Peace by the other Bishops, who conduct him away, after saying the last Gospel of the Mass.

FINIS.

In omnibus glorificetur Deus.—Amen.





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